WEST VIRGINIA UNIVERSITY BOARD OF GOVERNORS

Meeting of February 8, 2019 - 8:30 a.m. Barnette BOG Room, Erickson Alumni Center, Morgantown, West Virginia

1. Call to Order Wilmoth

2. Board Presentation – Academic Affairs Updates McConnell

3. Board Presentation – West Virginia Forward McConnell & Goodwin

4. Discussion/Action – Proposed Rules and Official Comments Summary for the following proposed new Rules:

Alsop & Taylor

- BOG Policy 17 Ethics (proposed to be amended as Governance Rule 1.4 Ethics, Conflict of Interest and Outside Consulting Arrangements)
- BOG Policy 54 Rule on Identity Theft Detection and Prevention Program (proposed to be amended as Governance Rule 1.11 – Information Technology Resources and Governance); and,
- BOG Policy 57 Tobacco Free Policy (proposed to be amended as Finance and Administration Rule 5.6 – Tobacco and Smoke Free Campus)
- 5. Discussion/Action Notice of Proposed Rulemaking for these current Board of Governors Policies and/or Rules:

Alsop & Taylor

- BOG Policy 4 Travel (proposed to be amended as Finance and Administration Rule 5.8 – Travel); and,
- BOG Policy 42 Procurement and Purchasing (proposed to be amended as Finance and Administration Rule 5.9 Procurement)
- 6. Executive Session, under authority in West Virginia Code §§6-9A-4(b)(2)(A), (b)(9), and (b)(12) to discuss:
 - (a) Legal, personnel, and deliberative matters;
 - (b) Matters not considered public records;
 - (c) Matters related to construction planning, commercial competition matters, the purchase, sale or lease of property, and/or the investment of public funds
- 7. Discussions Emanating from Executive Session (if any) Wilmoth
- 8. Approval of Minutes for:

Wilmoth

- November 8, 2018 Regular Meeting
- December 14, 2018 Regular Meeting

| 9. | Committee Reports for: a. February 7, 2019 Audit Committee Meeting b. February 7, 2019 Academic Affairs and Accreditation Committee Meeting | Alvarez Heywood |
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| | c. February 7, 2019 Joint Finance and Facilities and Revitalization and Strategic Plans and Initiatives Committee Meetint | Becker |
| 10. | President's Report | Gee |
| 11. | Information Items (written only) | |
| | a. Major Capital Projects Update | Alsop |
| | b. Real Estate Transactions – Second Quarter of FY 2018- 2019 | Alsop |
| 12. | Consent Agenda (for Board Review and Action) | |
| | a. Approval of New Certificates: Graduate Certificates in Business Data Analysis, Business Data Science, Business Data Technology Management, and Business Operations Research | McConnell |
| | b. Approval of New Degree Programs and Majors in Linguistics, Spanish, and Teaching of English to Speakers of Other Languages (TESOL) | McConnell |
| | c. Termination of Graduate Certificate Program: Information Assurance and Biometrics | McConnell |
| | d. Approval of New Degree: Health Sciences at Potomac | McConnell |
| | State College of West Virginia University | C 0 M-C |
| | e. Transitioning Athletic Training from a Program in the College of Physical Activity and Sport Sciences to a | Gee & McConnell |
| | Division in the Department of Human Performance | |
| | within Professional Programs within the School of | |
| | Medicine | 4.7 |
| | f. Use of Ruby Farm by the West Virginia National Guard | Alsop |
| | g. Milan Puskar Center Home Team Locker Renovation h. Jackson's Mill STEM Building | Alsop Alsop |
| | i. Interim Appointment to the West Virginia University | Wilmoth |
| | Health System Board of Directors | .,, |
| | j. Authorizing Resolution of the West Virginia University | |
| | Board of Governors in connection with an Energy Savings | A1 0.C 1 |
| | Contract Phase 3D for the Downtown, Evansdale, and Health Sciences Center campuses of the University | Alsop & Congelio |
| | relating to a previously approved energy savings program | |
| | being implemented through a Master Performance | |
| | Contracting Agreement and financed through lease | |
| | purchase financing in an amount not to exceed \$4,715,377 k. Appointment to County Extension Committees | McConnell |
| | Appointment to County Extension Committees | MICCORNELL |

13. Plans for next regular meeting on April 12, 2019 in Morgantown

14. Adjournment