WEST VIRGINIA UNIVERSITY BOARD OF GOVENORS MEETING

LOCATION: Erickson Alumni Center –

Barnette Board Room AND Via

Zoom – See link below

DATE: September 12, 2025

TIME: 8:45 a.m.

MEETING AGENDA Please click the link below to join the webinar:

https://wvu.zoom.us/j/99800350044

| | AGENDA ITEM | PRESENTER |
|-------|---|-----------|
| I. | CALL TO ORDER | Hutson |
| II. | APPROVAL OF JUNE 13, 2025 AND JULY 23, 2025 MEETING MINUTES | Hutson |
| III. | REPORT FROM PRESIDENT MICHAEL T. BENSON | Benson |
| IV. | ADDRESS FROM THE HONORABLE PATRICK J. MORRISEY, GOVERNOR OF WEST VIRGINIA | Morrisey |
| V. | PROPOSED BOARD RESOLUTION ON WVU ATHLETICS | Hutson |
| VI. | REPORT FROM VICE PRESIDENT FOR ENROLLMENT MANAGEMENT | D'Aloisio |
| VII. | FINANCIAL UPDATE | Congelio |
| VIII. | COMMITTEE REPORTS | |
| | Report from the Divisional Campus Committee (Mattox) Report from the Academic Affairs and Accreditation Committee (Capito) | |

| | AGENDA ITEM | PRESENTER |
|-------|--|-----------|
| | Report from the Joint Committee for Financial and Facilities and Revitalization and Strategic Plans and Initiatives (Ruby) Report from the Audit Committee (Reynolds) | |
| IX. | PROPOSED FINAL AMENDED RULE AND OFFICIAL COMMENTS SUMMARY FOR AMENDMENTS TO THE FOLLOWING RULE: WEST VIRGINIA UNIVERSITY BOARD OF GOVERNORS TALENT & CULTURE RULE 3.5 – EMPLOYEE LEAVE | Barnhart |
| X. | Entry of Institutional Undergraduate Fee Waivers and Institutional Graduate and Professional Fee Waivers Approval of New Program: MS in Cybersecurity Approval of New Program: AA Media Studies Deactivation and or termination of the sixteen programs from WVU Main Campus, and WVU Potomac State Jackson's Mill Lodge Renovation with Visitor's Center Naming of Don Wilcox Field at the Pride Practice Facility | Kreider |
| XI. | INFORMATION ITEMS (WRITTEN ONLY) • REPORT OF REAL PROPERTY TRANSACTIONS – FOURTH QUARTER OF FY 2025 | Hutson |
| XII. | POTENTIAL EXECUTIVE SESSION UNDER AUTHORITY IN WEST VIRGINIA CODE SECTION 6-9A-46-9A-4 (b)(12) to discuss potential strategic initiatives relating to strategic and legislative priorities for the University; and a legal update from the General Counsel. | Hutson |
| XIII. | DISCUSSION EMANATING FROM EXECUTIVE SESSION (IF ANY) | Hutson |

| | AGENDA ITEM | PRESENTER |
|------|---------------|-----------|
| XIV. | ADJOURNMENT . | Hutson |